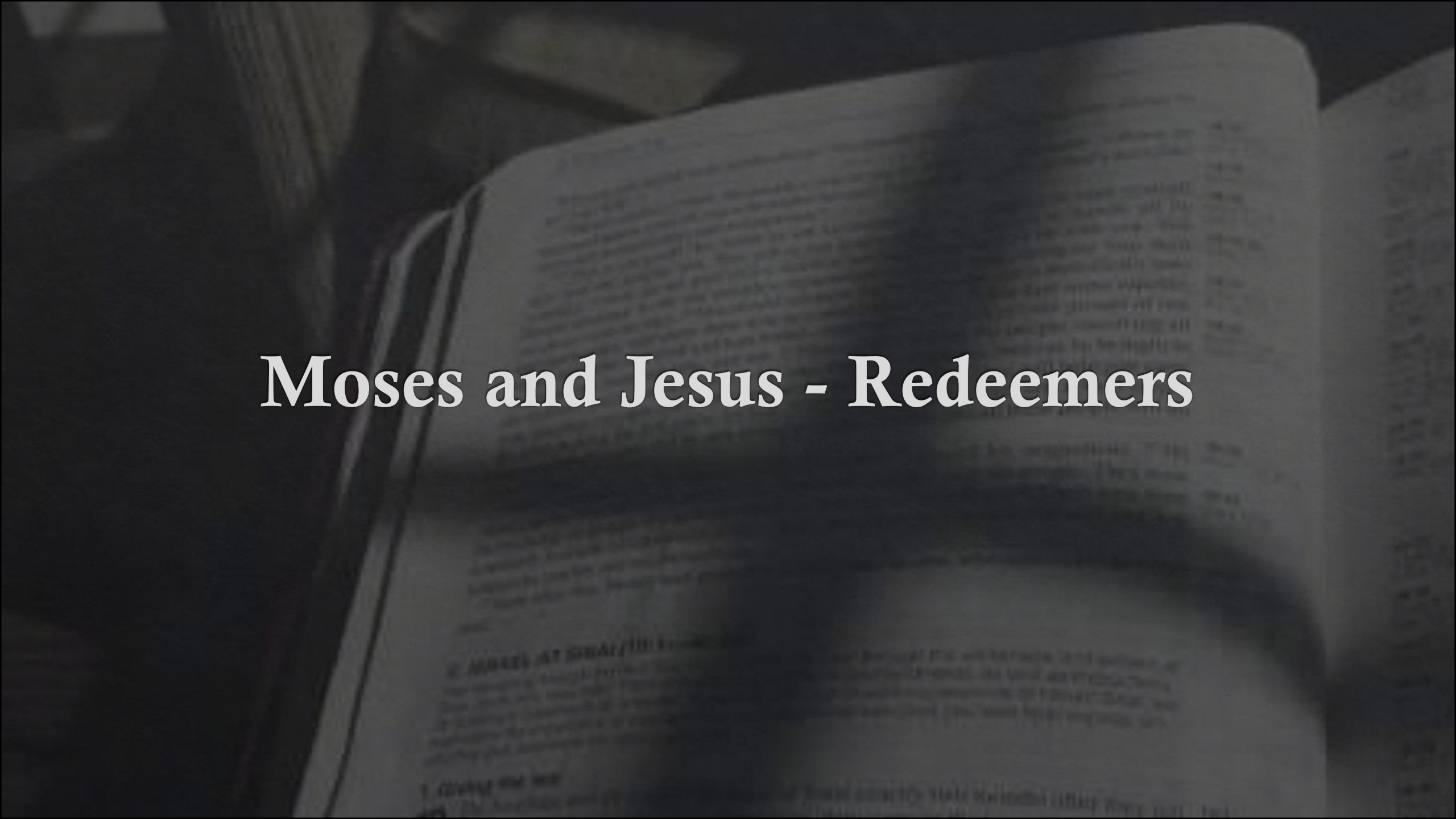


Old Testament **Shadows** of the **Christ**

Moses – Part 2 – Acts 3:19-23



Moses and Jesus - Redeemers

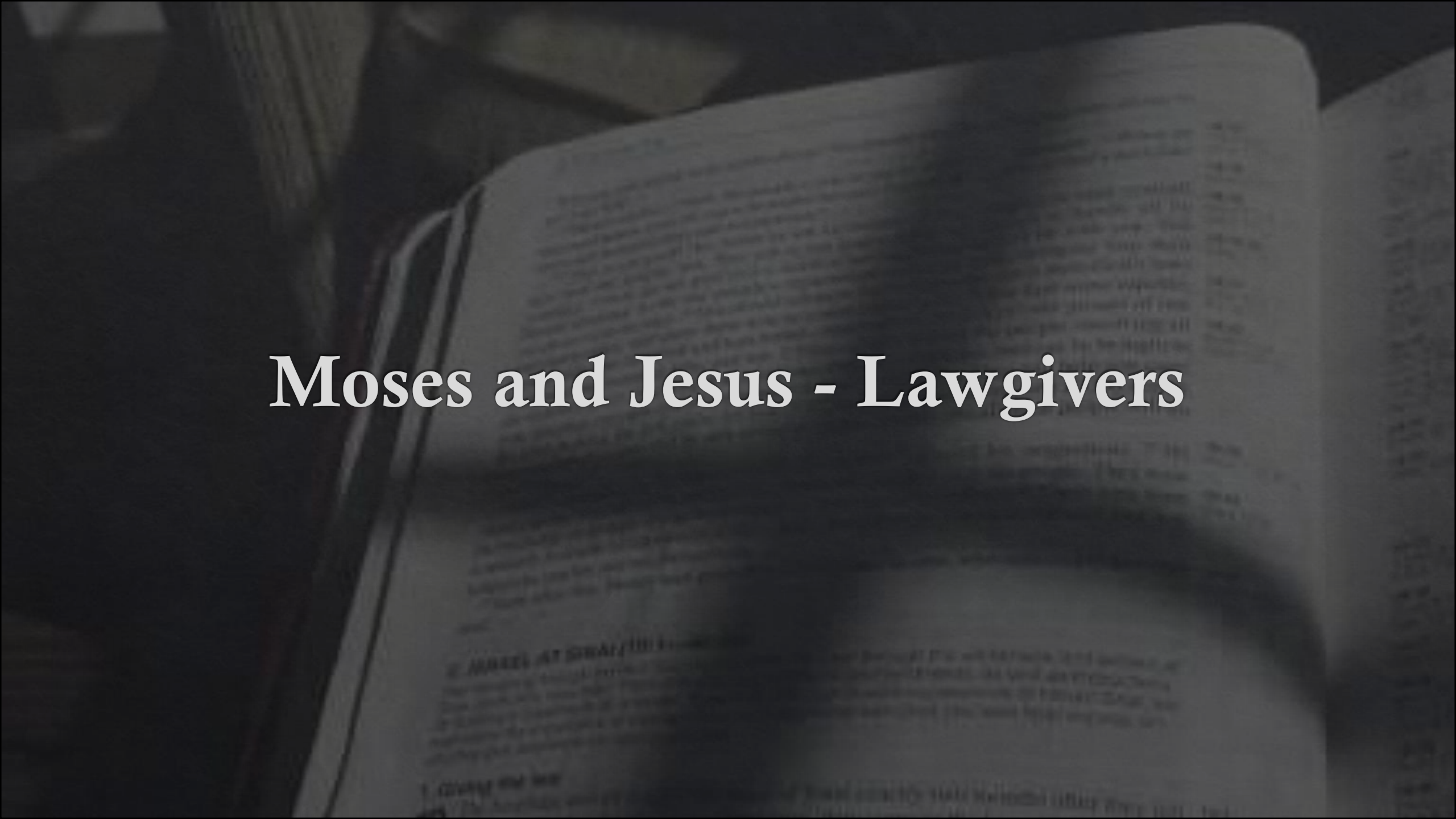
Moses and Jesus...

Redeemers of Those in Bondage

- ◆ **Moses**: Sent to redeem Israel enslaved in **Egypt** – Ex. 3:7-8, 10
 - ◆ Moses was sent with miraculous signs as credentials for belief – Ex. 4:1-5
 - ◆ When the people complained, Moses questioned God's plan – Ex. 5:22-23; 6:1-9
 - ◆ God provided deliverance through Moses; but most were lost in the wilderness for unbelief – Jer. 32:20-22; Heb. 3:16-19
- ◆ **Jesus**: Sent to redeem Israel and the world from the bondage of **sin**
 - ◆ This was Jesus singular purpose – Mt. 1:20-21; Lk. 19:10; 1 Tim. 1:15
 - ◆ Jesus came with miracles to prove he was the Messiah – Jn. 1:29; Mt. 11:2-6
 - ◆ Though rejected like Moses, Jesus knew he would be rejected as part of God's plan – Jn. 12:37-38; Mt. 16:21-23
 - ◆ God provided redemption through Jesus, but most of Israel was lost in unbelief – Mt. 23:37-38; Rom. 9:27; 11:5

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Moses and Jesus - Lawgivers

Moses as the Lawgiver for Israel

- ◆ God called Moses to the Mountain to reveal the Law – Ex. 24:12
- ◆ Moses received glory from God
 - ◆ After leaving the mountain his face glowed – Ex. 24:29
 - ◆ That glory faded – 2 Cor. 3:7, 13
- ◆ God gave this law to Moses “face to face,” making him one of the greatest of the prophets – Num. 12:6-9; Deut. 34:10-12
- ◆ Moses was **not allowed** to see God’s face – Ex. 33:21-23

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Jesus as Lawgiver is Infinitely Greater

- ◆ Though God spoke through both, Jesus is God's **eternally glorious SON** – Heb. 1:1-4; 3:5-6
- ◆ Though both received their words from the Father, Jesus is God, abides with God, and sees God's face – Jn. 14:24; 1:1-2; Heb. 1:3
- ◆ Though both revealed God's will, Jesus brought grace and truth – Jn. 1:17.
 - ◆ Moses' law, though having grace, *focused* on legal decree and precedent – Rom. 15:4
 - ◆ The N.T., though having legal qualities, is not to be viewed as a *system of law*, but a relationship by grace through Christ – 1 Cor. 9:21; Rom. 6:12-16; Rom. 8:2
- ◆ Though both were lawgivers, Jesus is **the way, the truth, and the life** – Jn. 14:3-6
 - ◆ Jesus' life and death are **the way** to God
 - ◆ He is **the truth** because His life embodied the truth about the God
 - ◆ He is **the life** because He offers to all eternal life – Jn. 5:26; 11:25

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