

Old Testament Shadows of Redemption

The Sacrificial System – Pt 2 – The Substance

We Considered...

- ◆ The O.T. **shadow** of the sacrificial system with its blood sacrifices given in the Passover and the offerings for sin.
- ◆ The staggering numbers of innocent animals that had to die as part of this shadow.
- ◆ How these sacrifices, being only a shadow, were powerless to take away sin! – Heb. 10:1-4
- ◆ How Jesus is the wonderful fulfillment of the sacrificial system, being God's Lamb and bringing true forgiveness – John 1:29

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The Fulfillment

Christ and the Cross

Jesus Our Passover Lamb

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- ◆ **Jesus, our Passover lamb**, has been sacrifice for us – 1 Cor. 5:7
 - ◆ Israel had to purge their houses of leaven before the Passover and feast
 - ◆ Each household sacrificed their unblemished lamb by their own hand, put its blood around the door, and remained in their house until morning.
- ◆ **Fulfilled in Christ and the church**
 - ◆ Christ is our spiritually unblemished sacrificial lamb offered to redeem us from the bondage of sin – 1 Pet. 1:18-19
 - ◆ Christ suffered by Israel's own lawless hands – Acts 2:22-24
 - ◆ Christ's blood applied to our lives “delivers us from the wrath to come” – 1 Thess. 1:10
 - ◆ We must remain in Christ and His church/house to be saved from wrath – Acts 20:28; 1 Tim. 3:15; Heb. 3:12-14
 - ◆ The Lord's Supper is the memorial of our redemption

Jesus Our Sin Offering

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- ◆ Jesus was offered to **bear the sins of the world**
 - ◆ In conjunction with and in contrast to the Day of Atonement, Jesus offered Himself **once for all time to bear the sins of all** – Heb. 9:21-28; Isa. 53:11
 - ◆ He is the first and only **all-sufficient** sacrifice for sins!
- ◆ Jesus suffered “outside the gate” – Heb. 13:10-12
 - ◆ Jesus fulfilled the O.T. sin offering that was burned outside the city.
 - ◆ As this O.T. rite signified the separation of the people from sin, so Christ’s suffering brought true separation from sin
- ◆ Jesus accomplished what the blood of sacrificial animals could not—eternal redemption for all – Heb. 9:11-15