

The background is a dark blue gradient with a subtle pattern of white dots. Overlaid on this are several white circular and semi-circular elements. A prominent feature is a large circular scale on the left side, with numerical markings from 150 to 260 in increments of 10. There are also several smaller circles, some with dashed outlines and arrows indicating a clockwise direction. The overall aesthetic is technical and modern.

“THE LORD IS HIS NAME”

DOXOLOGIES FROM AMOS

1ST DOXOLOGY – AMOS 4:13

“For behold, He who forms mountains, And creates the wind, Who declares to man what his thought *is*, And makes the morning darkness, Who treads the high places of the earth—The LORD God of hosts *is* His name.”

CONTEXT

- LORD of Hosts - A compound name of Lord with Sabaoth, meaning a great host, or army for warfare, etc., causing some to translate it “LORD Almighty.”
- Israel’s wickedness is complete—even the women are guilty – 4:1-5
- They continued down this path despite God’s chastisements upon them – 4:6-12; Deut. 28:15-25
- Despite acute knowledge of God’s faithfulness, He reminds them five times, “Yet you have not returned to Me” – Titus 2:11-12; 2 Cor. 6:2

CONTENT

The Lord God of hosts is His name!

- Israel's God!
- God, the one who promised this, is the Almighty, Omniscient, the creator of prosperity and adversity.
 - His vast creative powers do not preclude personal knowledge of one's thoughts and heart – Jer. 17:10
 - His power and sovereignty is seen in His turning of the earth and His treading the earth unimpeded

CONTENT

The Lord God of hosts is His name!

- Israel's God!
- God, the one who promised this, is the Almighty, Omniscient, the creator of prosperity and adversity.
 - His vast creative powers do not preclude personal knowledge of one's thoughts and heart – Jer. 17:10
 - His power and sovereignty is seen in His turning of the earth and His treading the earth unimpeded
- Application: All must decide who God will be to them!
 - Will you praise Him with you life for His salvation?
 - Or, will you praise Him as you face His wrath in judgment?

CONCLUSION

- In all three doxologies, “The LORD (Jehovah) is His name”—the name of the one and only God we must faithfully serve!
- His name represents His eternal nature, authority, power, and complete control over His creation.
- There is no doubt that He can do what He has promised for the righteous and against the rebellious!
- But, do not get the wrong impression of Amos or God; salvation is what God desires – Amos 9:11-15
- So, who will God be to you?